

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER ☐MOTOR CARRIER MATTER ☒UTILITIES MATTER ☐DATE January 24, 2018DOCKET NO. 2017-318-T

ORDER NO. _____

SUBJECT:

Docket No. 2017-318-T - Application of JB Movers, Inc. for a Class E (Household Goods) Certificate of Public Convenience and Necessity for Operation of Motor Vehicle Carrier - A Hearing was Held on January 10, 2018. Staff Presents for Commission Consideration the Application of JB Movers, Inc. for a Class E (Household Goods) Certificate of Public Convenience and Necessity for Operation of Motor Vehicle Carrier.

COMMISSION ACTION:

Carry Over - No Vote Taken

PRESIDING: WhitfieldSESSION: RegularTIME: 2:00 p.m.

| | MOTION | YES | NO | OTHER |
|-----------|--------------------------|--------------------------|--------------------------|---------------|
| BOCKMAN | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| ELAM | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| FLEMING | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <u>Absent</u> |
| HAMILTON | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| HOWARD | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| RANDALL | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| WHITFIELD | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |

Annual Leave

(SEAL)

RECORDED BY: J. Schmieding